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The Autauga County Commission met at 5:00 p.m. on AUGUST 4, 2026.

The meeting was called to order by Commissioner Jay Thompson and Invocation was given by Commissioner Rusty Jacksland

Members present: Jay Thompson - Chairman
Rusty Jacksland
John L. Thrailkill
Bill Tatum
Terry Tanner

Also present: Scott Kramer, Treasurer/Administrator
Audra Smith, Deputy Treasurer/Administrator
John Mark Davis, County Engineer

A motion was made by Mr. Jacksland and seconded by Mr. Tatum to **approve the minutes of the JULY 14, 2026 Regular Meeting.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tanner to **approve invoices received through AUGUST 4, 2026 and authorize the Chairman and Treasurer/Administrator to issue warrants for payment thereof.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Jacksland to **approve the following items on the Consent Docket:**

**1. APPROVAL FOR DESIGNATED PERSONNEL TO ATTEND THE FOLLOWING:
REAPPRAISAL**

AL. CHAPTER OF THE IAAO	AUG. 25, 2026	MOBILE, AL
REAL PROPERTY WORKSHOP	AUG. 28, 2026	SHELBY COUNTY

SHERIFF

SUIDI CLASS	AUG. 7, 2026	OPELIKA, AL
DVR 26-07 NCFI CLASS	SEPT. 27 – OCT. 2, 2026	HOOVER, AL

2. APPROVE THE FOLLOWING 6 MONTH PROBATION PERIOD:

PROBATE

JESSIE SNELGROVE	DOH: 8/11/2025
MELYNDA TAYLOR	DOH: 11/10/2025
KADANCE SMITHERMAN	DOH: 1/21/2026
SKYLAR FAULK	DOH: 1/22/2026
NATALIE KUCZMARSKI	DOH: 2/9/2026

SHERIFF

JORDAN HENDERSON, DEPUTY SHERIFF, DOH: 2/10/2026
ASHLIE RAWLINSON, FRONT DESK CLERK, DOH: 2/10/2026

3. APPROVAL TO SURPLUS AND DESTROY THE FOLLOWING ITEMS:

COMMISSION

2 – 65 INCH 2009 SHARP TVS:
MODEL #LC-65E77UM, SERIAL # 909812514
909812515

6 MONITORS:
MODEL # ASLCD52V-BK, SERIAL # 81T15223NA
95T28383NA
95T28429NA
95T28427NA
95T28382NA
95T28428NA

ENGINEERING
8- I355 CELL PHONES
25 – I365 CELL PHONES
1 – I PHONE 6S
1- IS560 CELL PHONE
1 – IS570 CELL PHONE
10- SONIM X85S CELL PHONES
3 – SONIM XP8 CELL PHONES
2 – I305 CELL PHONES
1 - H375I CELL PHONE
2 – MOTOROLLA CELL PHONES
1 – MOTOROLLA L1 CELL PHONE
1- SHREDDER S/N 08MA01

LAW LIBRARY
SHELVING

SHERIFF
FUJITSU T937 LIFEBOOK, SERIAL # R7Y01103

4. **APPROVAL TO SURPLUS/TRADE IN:**

SHERIFF
GLOCK 22 GEN 4 .40 CAL PISTOL – SERIAL#’S: BHAM706; PZK7965; BFFM843; BHAM710;
BHFB704; BHFB714; BHAM708; BHAM709; ABFY919

5. **APPROVE PAYMENT TRANSFER TO THE GASOLINE BUDGET (111-53600-212) FOR GAS USAGE DURING JULY 2026:**

001-56900-212	RURAL TRANSPORTATION	\$ 9,089.81
001-56200-212	SENIOR SERVICES	219.49
001-52610-212	SOLID WASTE	286.47
001-52620-212	LITTER CONTROL	705.43
001-51981-212	MANUF HOME	175.08
001-57800-212	ARENA	321.05
001-51100-212	COMMISSION	343.62
001-52400-212	CORONER	385.84
	DUE FROM GENERAL FUND:	\$ 11,526.79
120-51810-212	REAPPRAISAL	\$ 278.82
	DUE FROM REAPPRAISAL FUND:	\$ 278.82

6. **APPROVE PAYMENT TRANSFER TO THE SHERIFF BUDGET (001-52100-212) FOR GAS USAGE IN JULY 2026:**

001-52600-212	ANIMAL CONTROL	\$ 1,242.50
001-52200-212	JAIL	\$ 378.68
001-52960-212	SRO	\$ 54.64

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tanner for **approval to expend up to \$3,000.00 for Employee CPR and AED Training.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Tanner to **approve Matthes Parker, LLC change order #8; (phase 2) Autauga County Jail.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Jacksland to **approve the standard mileage rate increase from 72.5 cents to .76 cents per mile driven, for business use, beginning July 1, 2026.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tatum to **approve a 5-year Lease Agreement, October 1, 2026 – September 30, 2031, between The Autauga County Commission and the Alabama Forestry Commission.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tanner for **approval to adjust the following line item 001-52100-234 in the amount of \$2,728.50 due to vehicle damage recoveries.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Thrailkill for **approval to rescind the hire of Leigh Persky, p/t SRO.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tanner to **approve the hire of Shelby Bryan Davis, p/t SRO (contract) pending background/drug test, to replace Karl Youngblood who resigned.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tatum to **approve the resignation of Constance Smiley, f/t Correction Officer, effective 7/31/2026 and hire a replacement.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tatum to **approve the following budget adjustments for Rural Transportation.**

\$2,500.00	from 001-56900-399 (cap pur under 5k)	to 116 (overtime pay)
\$2,600.00	399	125 (worker's comp)
\$500.00	499 (misc. other exp)	156 (drug testing)

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tanner to **approve the FY2027 agreement between Autauga County Rural Transportation and Central Alabama Aging Consortium.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Tanner to **approve the resignation of Jessica Rote, f/t Driver, effective 7/13/2026 and hire a replacement.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tanner and seconded by Mr. Jacksland for **approval to rescind the hire of Patricia Kennebrew, p/t Driver.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Thrailkill to **approve the hire of Karen Bush, p/t Driver, grade 3: step 1 (pending background/drug test) to replace Codey Cotton who was terminated.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tanner to **approve the FY2025 FIL-4 Homeland Security Grant; Prattville Fire Department, shelter/satellite communications equipment in the amount of \$77,038.00.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tanner and seconded by Mr. Thrailkill to **approve the hire of Walter Wright, Truck Driver, grade 4: step 4 (pending background/drug test) to replace Robert Bishop who retired.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Thrailkill to **approve the 2 Blessed Mobile Home Park (subdivision) CR-43.**

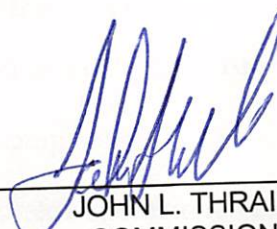
Motion carried by 4-0 vote of the Commission, with Mr. Tatum abstaining.

A motion was made by Mr. Thrailkill and seconded by Mr. Tatum to **adjourn the meeting at 5:21 p.m. and reconvene on Tuesday August 11, 2026 at 5:00 p.m.**

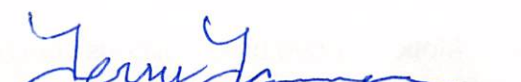
Motion carried by unanimous vote of the Commission.


JAY THOMPSON, CHAIRMAN
COMMISSIONER
DISTRICT NO. 4


RUSTY JACKSLAND
COMMISSIONER
DISTRICT NO. 1


JOHN L. THRAILKILL
COMMISSIONER
DISTRICT NO. 2


BILL TATUM
COMMISSIONER
DISTRICT NO. 3


TERRY TANNER
COMMISSIONER
DISTRICT NO. 5